STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED GREENVILLE: CO. S. C.

HAR 5 9 25 PM 173

KNOW ALL MEN BY THESE PRESENTS, that Lola W. Jackson HE S. TANKERSLEY

in consideration of Five and no/100 (\$5.00) with love and affection

and assumption of the mortgage set forth below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Dollars, Nellie E. Walker, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northerly side of Westminister Drive (formerly Augusta Drive), being known and designated as Lot No. 6 on plat of property of William A. Lynch, dated June, 1950, prepared by R. W. Dalton, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Westminister Drive, said pin being the joint front corner of Lots 6 and 7 and running thence with the line of Lot 7 N 21-35 E 180.1 feet to an iron pin, at the joint rear corner of Lots 6 and 7; thence S 56-0 E 51.5 feet more or less to an iron pin at the joint rear corner of Lots 5 and 6; thence with the line of Lot 5 approximately S 21-35 W 180 feet more or less to an iron pin on the northerly side of Westminister Drive, said pin being the joint front corner of Lots 5 and 6; thence with the northerly side of Westminister Drive N 56-15 W 51.5 feet more or less to the point of beginning.

For deed into grantor, see Deed Book 929, page 375.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

As a part of the consideration herein, the grantee does hereby assume and agree to pay on that certain mortgage given by the grantor herein to Carolina Federal Savings and Loan Association, in the face amount of \$10,600.00, dated and recorded November 10, 1971 in the RMC Office for Greenville County, S. C. in Mortgage Book 1213, page 04.

GRANTEE TO PAY 1973 TAXES.

RECORDED the 5th

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. February 1973 Packson

SIGNED, scaled and delivere	d in the presence of:		LOLA	W. JACKSO	N. JACKSON		
Darenar	S. T. late	(in)				(SEAL)	
Mux	Jan-				<u></u>	(SEAL)	
1. 0						(SEAL)	
STATE OF SOUTH CAROL	LINA		PROBATE				
COUNTY OF GREENVI	LLE }	anally appeared the un	developed with	ners and made outh	that (s)he saw the	within named grantor(s)	
sign, seal and as the grant execution thereof.						ped above witnessed the	
SWORN to before me this 19	th day of	February	1973.		,	0	
Miget.		(SEAL)		Jacen	aro S.	I fathing)	
Notary Public for South Caro	ins.	10 1070		-	. *		
My Commission Ex	cpires: Nov.	19, 1979.			· · · · · · · · · · · · · · · · · · ·		
STATE OF SOUTH CARO	LINA }	RENUNCIA	TION OF DO	ower - n/a	- GRANTOR	A WOMAN	
COUNTY OF) i ii	se understaned Noter	v Public do h	eraby certify unto a!	ll whom it may conc.	em, that the understaned	
wife (wives) of the above pa me, did declare that she does linquish unto the grantee(s) a in and to all and singular the p	amed grantor(s) respe freely, voluntarily, an and the grantee's(s') h	ectively, did this day ad without any compu- eirs or successors and	appear before lsion, dread or	me, and each, upor	n being privately and whomsoever, renounce	soperately examined by	
CIVEN under my hand and se	eal this						
day of	10						
m		(SRAL)	• '				
Notary Public for South Caro	ltna.			· · · · · · · · · · · · · · · · · · ·		<u>. </u>	

March

day of_

<u>9:25</u>

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